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FACSIMILE TRANSMITTAL SHEET

TO: EXAMINER JONATHAN M. FOREMAN

FIRM/COMPANY: Mail Stop Amendment

FACSIMILE NUMBER: (571) 273-8300

**CONFIRMATION
TELEPHONE:**

FROM: Ruth Der. Paralegal

DIRECT DIAL: 415.957-3031

DATE: April 5, 2007

USER NUMBER:

FILE NUMBER: Atty. Docket No. R0367-00104, Serial No. 10/790,661

TOTAL # OF PAGES: 5
(INCLUDING COVER SHEET)

MESSAGE: Attached are *Information Disclosure Statement* and form PTO-1449.

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APR 05 2007

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of
Burbank et al.

) Examiner: Jonathan M. Foreman

)

) Group Art Unit: 3736

For: BREAST BIOPSY SYSTEM AND METHOD)

Serial No.: 10/790,661)

Filed: March 1, 2004)

TRANSMITTAL

Atty. Docket No.: R0367-00104)

CERTIFICATE OF MAILING PURSUANT TO 37 CFR § 1.8

I hereby certify that this paper is being facsimiled to (571) 273-8300 and addressed to Attn: Examiner Jonathan M. Foreman at Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on 4/5/2007 in San Francisco, CA.

By: [Signature]

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

1. Transmitted herewith for filing in the above-identified patent application are

X Information Disclosure Statement; and
X Form PTO-1449.

2. Payment of Fees

X Applicants believe that there is no fee due. Should the Commissioner find otherwise, the Commissioner is authorized to charge the fees due and to credit any overpayment set forth under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 04-1679, referencing Atty. Docket No. R0367-00104. A duplicate copy of this paper is enclosed for this purpose.

Respectfully submitted,

By: [Signature]

Edward J. Lynch
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Attorney for Applicants

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of
Burbank et al.For: **BREAST BIOPSY SYSTEM AND METHOD**

Serial No.: 10/790,661

Filed: March 1, 2004

Atty. Docket No.: R0367-00104

Examiner: Jonathan M. Foreman

Group Art Unit: 3736

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of
Burbank et al.

Examiner: Jonathan M. Foreman

Group Art Unit: 3736

For: BREAST BIOPSY SYSTEM AND METHODS

Serial No.: 10/790,661

Filed: March 1, 2004

Docket No.: R0367-00104

**INFORMATION
DISCLOSURE STATEMENT**

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8

I hereby certify that this paper is being facsimiled to (571) 273-8300 and addressed to Attn: Examiner Jonathan M. Foreman at Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on 4/5/2007 in San Francisco, CA.

By: Edward J. Lynch

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicants wish to bring to the attention of the Patent Office the reference listed on the attached PTO-1449 form and request that it be considered by the Examiner. Each item of information contained in the attached was cited from the Patent Office in copending application Serial No. 10/790,416 not more than three months prior to the filing of this Statement.

Applicants believe that there is no fee due. Should the Commissioner find otherwise, the Commissioner is authorized to charge the fees due and to credit any overpayment of fees which may be required under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 04-1679, referencing Atty. Docket No. R0367-00104.

Respectfully submitted,

By: Edward J. Lynch

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APR 05 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR §1.56, §1.97, and §1.98 PTO-1449 FORM SHEET 1 OF 1				ATTORNEY DOCKET NO.: R0367-00104		SERIAL NO.: 10/790,661	
				APPLICANTS: Burbank et al.		EXAMINER Jonathan M. Foreman	
				FILING DATE: March 1, 2004		GROUP ART UNIT: 3736	

U.S. PATENT DOCUMENTS						
† EXR INITIAL	*REF. #	PATENT NUMBER	DATE (MO/YR)	NAME	U.S. CLASS/ SUBCLASS	FILING DATE (If appropriate)
	A76	5,415,656	5/95	Tihon et al.		

FOREIGN PATENT DOCUMENTS						
† EXR INITIAL	*REF. #	PATENT NUMBER	DATE (MO/YR)	COUNTRY	TRANSLATION (YES/NO)	

NON-PATENT DOCUMENTS		
† EXR INITIAL	*REF. #	Document Description (including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER'S SIGNATURE	DATE CONSIDERED
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† EXAMINER: Initial if reference is considered, whether or not citation is in conformance with MPEP 609.
 Line through citation if not in conformance and not considered.
 Include copy of this form in next communication to applicant.

* If an asterisk is placed beside the reference number, a copy is not provided because the reference was previously cited by or submitted to the PTO in a prior application that is identified in the statement and relied upon for an earlier filing date under 35 U.S.C. 120. 37 C.F.R. 1.98(d).